## East Stroudsburg University of Pennsylvania Scholarship/Award Application For the

## Academic Excellence in Communication Annual Scholarships

<u>Preference will be given to undergraduate students majoring in the Communication Department with a minimum QPA of 3.00.</u> Selected by the ESU Communication Department Scholarship Committee.

Name: \_\_\_\_\_ First Middle Student ID Number: Campus Address: Home Address: Campus Telephone: \_\_\_\_\_ Home Telephone: Major: \_\_\_\_\_ Full-time: \_\_\_\_\_ Part-time: \_\_\_\_\_ Class: Freshman Sophomore Junior Senior Credits to be completed at end of Spring 2024: \_\_\_\_\_ Credits completed at ESU: \_\_\_\_\_ Overall QPA: QPA in Major Program: I am a member of the first generation in my family to attend college. Yes No Please submit with this application: 1) a copy of their transcript and 2) A resume describing educational work completed at places other than ESU, employment and extracurricular experiences, honors, and awards, 3) A short (400 word) essay explaining your experience being a communication student at East Stroudsburg University. Please explain why you think communication is an important major to study and how it has contributed to your intellectual and personal growth. I have reviewed the scholarship/award criteria for which I have applied, and to the best of my knowledge, I meet all requirements. Signature: \_\_\_\_\_ Date:

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If you are selected for a scholarship/award, East Stroudsburg University would like to publicize your award by sending a press release to your hometown newspaper. Please assist us by providing some information about yourself.

Hometown Newspaper (name/add	ress/telephone if known):	
I have a photograph and would lik	e it sent to my hometown newspaper: yes _	; no
all information included on this f	ersity Office of University Relations the pe form, including my photograph if requested cholarship/award recipient, should I be sel	d, for the purpose
Signature:	Date:	

Return your completed application package to:
Marina Cameron, Secretary, Department of Communication
Monroe Hall 304 (570) 422-3812

<u>DEADLINE: March 29, 2024 1pm.</u>